

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
September 6, 2007

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, September 6, 2007**, in the Planning Department Conference Room City Hall- 10th Floor, 455 N. Main Street, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the August 16, 2007 MAPC minutes.

2. Election of Chairman and Vice Chairman.

❖ **Items # 3-1 through 3-4 may be taken in one motion unless there are questions or comments.**

3. Consideration of Subdivision Committee recommendations from the meeting of August 23, 2007. David Dennis, Michael Gisick, Bill Johnson, Debra Miller Stevens, M.S. Mitchell and G. Nelson Van Fleet were present. Copies of their recommendations have been furnished to the Planning Commission. Don Anderson was not present.
Agenda Item 3-1 (SUB2006-12) Approved (8/9/07), vote (4-0); Agenda Item 3-2 (SUB2007-64) Approved, vote (6-0); Agenda Item 3-3 (SUB2007-36) Approved, vote (6-0); 234 (SUB2007-73) Approved, vote (6-0); 4-1 (VAC2007-25) Approved, vote (6-0); 4-2 (VAC2007-26) Approved, vote (6-0).

3-1. **SUB 2006-12: Final Plat - SEDGWICK COUNTY ARENA ADDITION**, located east of Broadway and north of Maple Street.

Engineer: PEC, P.A.

Acreage: 10.6

Total Lots: 1

3-2. **SUB 2007-64: One-Step Final Plat - PARKSTONE ADDITION**, located east of Hillside between First Street and Douglas.

Engineer: Poe and Associates, Inc.

Acreage: 6.00

Total Lots: 4

3-3. **SUB 2007-36: Revised One-Step Final Plat -- THE WATERFRONT RESIDENTIAL ADDITION**, located on the north side of 13th Street North and west of Greenwich Road.

Engineer: MKEC Engineering Consultants, Inc.

Acreage: 59.61

Total Lots: 73

- 3-4. **SUB 2007-73: One-Step Final Plat -- KRUG SOUTH SECOND ADDITION**, located west of 143rd Street East and on the south side of 21st Street North.

Engineer: MKEC Engineering Consultants, Inc.

Acreage: 2.65

Total Lots: 4

❖ **PUBLIC HEARINGS – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Items #4-1 and 4-2 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 4-1. **VAC 2007-25: Request to vacate a portion of a platted setback**, generally located east of 119th Street West, north of 13th Street North and on the southwest corner of Parkridge and Judith Streets.
- 4-2. **VAC 2007-26: Request to vacate a portion of a platted setback**, generally located west of Meridian Avenue on the south side of Esthner Street.

❖ **PUBLIC HEARINGS**

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5. Case No.: ZON2007-36
Request: City zone change from "SF-5" Single-family Residential, "TF-3" Two-family Residential and "LC" Limited Commercial to "MF-29" Multi-family Residential.
General Location: South of 31st Street South and east of Wichita Street.
Presenting Planner: Derrick Slocum
6. Case No.: ZON2007-39
Request: City zone change from "NR" Neighborhood Retail to "LC" Limited Commercial and to amend Protective Overlay #130 to permit "animal care, limited."
General Location: 1/4 mile east of 135th Street West on the south side of Maple Street.
Presenting Planner: Dale Miller
7. Case No.: ZON2007-40
Request: City zone change from "SF-5" Single-family Residential to "LI" Limited Industrial.
General Location: 1/8 mile north of Harry on the west side of Sabin Street.
Presenting Planner: Donna Goltry
8. Case No.: ZON2007-41
Request: City zone change from "TF-3" Duplex Residential to "B" Multi-family Residential.

General Location: South of Kellogg Street, east of Hillside Avenue, on the east side of Rutan Avenue, and south of Orme Street.
Presenting Planner: Derrick Slocum

9. Case No.: PUD2007-3
Request: Create PUD #26 the Parkstone PUD for mixed-use residential and commercial development.
General Location: North of Douglas, east of Hillside, south of 1st Street North, and east and west of Rutan.
Presenting Planner: Donna Goltry

10. Case No.: DR2005-35 (DER2007-09)
Request: Resolution amending the Unified Zoning Code to add the Proposed Corridor Preservation Plan Overlay District (CP-O) for the proposed Northwest Bypass in Sedgwick County.
General Location: Within unincorporated Sedgwick County and a portion of the City of Wichita, the general location of the proposed CP-O connects K-96 to US-54 west of the City of Wichita.
Presenting Planner: Dale Miller

11. Other matters/Adjournment.

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission